



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In the Matter of the Application of:

Todd Harriman

Serial No.: 10/633,802

Filed: August 4, 2003

For: Mold Tool Having Improved Cavity Stabilizers

Examiner: Unknown Group Art Unit: 1722

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Commissioner for Patents

Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail addressed to the Commissioner for Patents, Alexandria, VA 22313-1450 on November 24, 2003.

Paula M. Caprignone
Paula M. Caprignone

**SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT TRANSMITTAL LETTER**

Sir:

An Information Disclosure Statement is submitted herewith pursuant to 37 CFR §§1.97-1.98. The enclosed statement is being filed within three months of the filing date of a national application, or within three months of the date of entry into the national stage as set forth in 37 CFR §1.491 in an international application, or before the mailing date of a first Office Action on the merits, whichever event occurs last. However, in the event a fee is due in connection with this communication, the Commissioner is authorized to charge Deposit Account No. 23-1950.

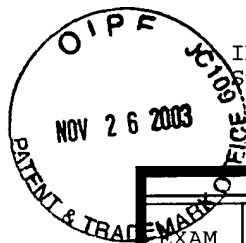
Respectfully submitted,

Todd Harriman
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RJK/pmc

18083
10/633,802

FORM PTO-1449
(Rev. 2-32)U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICEATTY. / DOCKET NO. / SERIAL NO.
RJK / 18083 / 10/633,802APPLICANT
Todd HarrimanFILING DATE / GROUP
8/4/03 / 1722INFORMATION DISCLOSURE
STATEMENT BY APPLICANT

| U. S. PATENT DOCUMENTS | | | | | | | |
|------------------------|----|--------------------|-------|----------------|-------|---------------|--------------|
| EXAM INIT | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB- CLASS | FIL. DATE |
| | AA | 3,986,804 | 10/76 | Albright | 425 | 190 | 5/74 |
| | AB | 4,039,215 | 8/77 | Minhinnick | 293 | 71R | 5/76 |
| | AC | 4,128,384 | 12/78 | Albright | 425 | 548 | 7/76 |
| | AD | 4,298,566 | 11/81 | Naus et al. | 264 | 317 | 1/80 |
| | AE | 4,443,173 | 4/84 | Mansberger, II | 425 | 126R | 3/83 |
| | AF | 4,959,002 | 9/90 | Pleasant | 425 | 192R | 5/89 |
| | AG | 5,217,728 | 6/93 | Grabbe | 425 | 443 | 6/91 |
| | AH | 5,587,116 | 12/96 | Johnson et al. | 264 | 1.25 | 6/95 |
| | AI | | | | | | |
| | AJ | | | | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | | |
|--------------------------|----|--------------------|------|---------|-------|---------------|-------------|
| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRNS Y/N |
| | AK | | | | | | |
| | AL | | | | | | |
| | AM | | | | | | |
| | AN | | | | | | |
| | AO | | | | | | |

| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | |
|--|----|--|--|
| | AP | | |
| | AR | | |
| | AS | | |

Examiner:

Date Considered:

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.